| STATE OF | SOUTH CAROLINA |) | | ency | 816 PAGE | 14 |
|-------------|--|-----------------|------------|--------------|------------|------------|
| COUNTY OF | GREENVILLE |) | | DUUN | OIO TAUE | . . |
| F | PERSONALLY appe | ared befor | e me | M. L. Powell | | |
| | ith that he s | OMPANY | | | | |
| | | • | БУ | Franklin Way | | |
| | President, and | E. | J. Funderb | urk | Assistant | Secretary |
| sign, seal, | and as its ac | t and deed | l deliver | the within w | citten ins | trument, |
| and that h | ne with | Mary Freiman | is | witness | sed the ex | ecution |
| thereof. | | | | | | |
| SWORN to be | efore me this _ | <u>17th</u>) | M.J | 1. Powell | | · |
| day of | March . | 19 <u>67</u> .) | | | | |
| N | OTARY PUBLIC inburg County, N. C. ion Expires Oct. 12, 1 | . ′ 967 | | , | | |

Recorded March 21st., 1967 At 11:20 A.M. # 22638